

**Subject:** Jacobs trouble to cleansing sanctuary BS

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Jacobs Trouble to the Cleansing of the Sanctuary

I am going to do something that has been done a hundred times before and every time done wrong. The only time this has been done credibly was by Isaac Newton who said the return of Christ must come after 2012 and must occur before 2060.

We don't need to know these things. God's hand is not shortened that He can not bring His word to pass. So why does He give us prophesy about numbers of days? 1260 days, 1290 days, 1335 days, 2300 days, 42 months, 3 and half years?

John 15:15

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Are these numbers meant to be hidden until after the resurrection?

Or Daniel 12:8

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? 9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. 10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. 13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

I give to you a time line. As you read the prophets and find events, one following or preceding another. Find those two events on this time line and see for your self if this time line is consistant with every reference you find. If you find an inconsistency with scripture please tell me.

Just remember this. I am not giving a date for the resurrection. I am showing you what a time line looks like if you use the rare solar and lunar eclipses that are occurring now and will occur in twenty years. You do the work.

Acts 17:11

They received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Jacobs trouble begins, earthquakes, wars, rumours of war, peace, peace but there is no peace. 20 year process of learning.

Daniel 11:33

33 And they that understand among the people shall instruct many: yet they shall fall

by the sword, and by flame, by captivity, and by spoil, many days. 34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. 35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Daniel 7 An angel explains to Daniel that the beasts he saw are the governments that rule men. Babylon, Persia, Greece, Rome then the ten nations that came from the fall of Rome. After that one final nation arises. It comes out of the ten nations and it is more blasphemous, more powerful, it does greater things than any other nation in the history of man and it hates God. The ten nations live on to share history with this last nation. It is in the time of these nations that the end shall come.

Daniel 8:13

¶ Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot 14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

What sanctuary? Will there be a true place of worship, the House of God on earth again before it is here permanently and never polluted again?

John 2:19

Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. 20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days 21 But he spake of the temple of his body.

1 Corinthians 3:16

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

This temple shall be trodden under foot, but the House of the Lord shall be literally cleansed. How many days did the cleansing of the sanctuary take before God was willing to live there? He moved in, but wanted it clean. It took twelve days to clean it.

Daniel 12:

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Time that the host of the sanctuary is trodden underfoot is 2300 days

From the time of the destruction to the end is 1290 days but blessed is the one who believes for 1335 days.

The time the two witnesses work miracles is 1260 days, 42 months, time times and half, 3.5 years

The difference between the Gregorian, Julian calendar and the Hebrew is huge. Hebrew is simple straight forward and makes sense, using both the sun and moon exactly as described in Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: In contrast, The Gregorian is obtuse. Produce the Gregorian

calendar month for Oct 2015, next month. On what day of the week does it start? Which day of week is the 15th of that month? How many work days are there from now to the 15th of Oct?

Whereas, I can show you from off the top of my head any month on a Hebrew calendar for any year. Every day of the week. Every month begins with a Sabbath and ends on a Sabbath. How many work days until then. It is that simple.

Hebrew Calendar 29 30 days 12 13 months none is arbitrary 28 30 31 / 12 instead it is all according to the movements of the sun and moon

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A three day Trumpets New Moon Sabbath marking the end of a very rare lunar eclipse tetrad.  
Sept 13, 15 7m 1d

This tetrad is remarkable only 13 before and 2 after, but one coming only exactly 20 years from now is even more rare. It occurred only one other time in human history, the time of the establishment of the Kingdom of David.

Joel 2:31

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. 32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Matthew 24:29

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mark 13:24

Luke 21:25

Between the two tetrads exactly twenty years apart?

Jeremiah 30:7

Alas for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

Jacob's trouble, 7 years for Rachael, 7 for Leah and 6 for Jacob's fortune

wars, rumors of wars, earthquakes, beginning of sorrows, no period of remarkable miracles.

Beginning of Sorrows is very important and deserving of a Bible Study all by itself

Daniel 11 and Revelation, again another Bible Study, tells us that during those twenty years, the Northern Kingdom, Byzantene, Ottoman, Islam, the decendants of Ishmael, Esau and the Southern King, Ptelomy, Greece, Rome, Christian Europe, decendants of Isaac, in modern times Jacob struggle resurfaces.

Daniel 11:11

even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

Fall of the Ottoman

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

After many years Arab Spring.

¶ 14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

Home grown terrorism

15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

IS takes cities

16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

Islamic organization leading up to Islamic Madhi

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

Western again blaming the daughter

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the host of the sactuary trodden underfoot for 2300 days The time of sorrw  
June 19, 29 4m 8d

18 After this shall he turn his face unto the isles,

In the United States

¶ Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. 21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Islamic false Madhi

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. 24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

At first diplomacy is tried, but it doesn't work. It gives Islam access to the world

30 For the ships of Chittim shall come against him: therefore he shall be grieved, and

return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

US goes to war

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Feb 9-11, 32 3 day New Moon Sabbath

965 days after the trodding down begins 2300 - 1335

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Feb 15, 32 fourth day of the week 12m 5d

The witnesses prophesy the destruction of the Day of the Lord, but as Jonah do no miracles.

Psalm 94 for the Fourth Day of the Week

LORD God, to whom vengeance belongeth; – O God, to whom vengeance belongeth, shew thyself.

Lift up thyself, thou judge of the earth: – render a reward to the proud.

Luke 11:30

For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

Luke 11:32

The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Matthew 12:41

The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Matthew 16:4

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Luke 11:29

And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

Matthew 12:39

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Jonah 3:1

¶ And the word of the LORD came unto Jonah the second time, saying, 2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. 3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey. 4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

Jonah 3:5

¶ So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

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40 days later

Mar 25 Passover 32 The Destruction itself. 1m 14d at evening in Jerusalem and the mid east especially Demascus  
1m 15d

Isaiah 17:14

14 And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

Isa 2:12

For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:... 19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth... 21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Rev 6:12

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand?

Isa 13:9

Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. 10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine... 13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Isa 29:5

Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly. 6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

Isa 47:8

Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children: 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

Jer 25:32

Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. 33 And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Jer 30:23

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. 24 The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

Hag 2:6

For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Mal 4:1

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Rev 8:7

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. 8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; 9 And the third part of the creatures which were in the sea,

and had life, died; and the third part of the ships were destroyed. 10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; 11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. 12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev 9:1

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 18:21

And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

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30 days later

April 24 Distressed Passover 32 2m 15d First total Lunar Eclipse of a tetrad Of course, the witnesses observe a distressed Passover.

Numbers 9:9

¶ And the LORD spake unto Moses, saying, 10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. 11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

In the time of the end, Elijah shall return. Elisha has the double portion of Elijah's spirit, yet Elisha did not do as greatly as Elijah.

2 Kings 2:9

And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

Malachi 4:5

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Just like Jesus and John showed us that the Day of the Lord is in two parts, The cataclysm and the establishment of the Kingdom as well as Jesus comes first as a Lamb

then second as a Lion; and the resurrection is in two parts, the first resurrection and the second resurrection So is the coming of Elijah in his double spirit. Just like a man lept...

2 Kings 13:21

And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

So did John the Baptist leap within the womb of his mother Elisabeth

Luke 1:41

And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Then it is so also that Elijah comes twice.

Matthew 17:12

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. 13 Then the disciples understood that he spake unto them of John the Baptist.

Mark 9:13

But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

John 1:19

¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou 20 And he confessed, and denied not; but confessed, I am not the Christ. 21 And they asked him, What then Art thou Elias And he saith, I am not. Art thou that prophet And he answered, No. 22 Then said they unto him, Who art thou that we may give an answer to them that sent us. What sayest thou of thyself 23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

Elijah is not alone, there is another with him. Three times this is said.

Matthew 16:28

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Mark 9:1

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

Luke 9:27

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

Sure enough shortly there after Jesus spoke with Elijah

Matthew 17:3

And, behold, there appeared unto them Moses and Elias talking with him.

But Moses did taste death. It was Enoch instead who also never saw death.

Deuteronomy 34:5

¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. 6 And he buried him in a valley in the land of Moab, over against

Bethpeor: but no man knoweth of his sepulchre unto this day.

Hebrews 11:5

Enoch was translated that he should not see death;

There is still a greater fulfilment to come

Zechariah 4:12

What be these two olive branches which through the two golden pipes empty the golden oil out of themselves And he answered me and said, Knowest thou not what these be And I said, No, my lord. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

To kill by calling fire and bringing drought were the very same acts of Elijah. Neither Enoch or Elijah died. They did little for someone who is mentioned so often and so importantly. They were translated for their work was not in the past, but is still to come

Revelation 11:3

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Let's see what that looks like, bringing fire down from heaven and power to shut of heaven.

2 Kings 1:9

¶ Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. 10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

1 Kings 17:1

¶ And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

Who is Elizah and the other witness going face

The Beasts of Revelation and Daniel

Dan chapters 2 and 7 and Revelation 13 and 17 describe the same beast which is interpreted by angels to mean the governments of men. Daniel and John were both shown the same living creatures. They were shown the governments of men from Babylon to the end times as God sees them, living creatures.

Daniel: A lion, bear, leopard, the last dreadful and more terrible.

John: A leopard, bear, lion, the last so great none could make war with him.

Daniel 7:3

3 And four great beasts came up from the sea, diverse one from another.

4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had

three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. 6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. 8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

#### Revelation 13:1

¶ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast who is able to make war with him?

An angel explains to both Daniel and to John that these beasts are the governments of men.

#### Daniel 7:15

¶ I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. 16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. 17 These great beasts, which are four, are four kings, which shall arise out of the earth.

#### Revelation 17:7

¶ And the angel said unto me, Wherefore didst thou marvel I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8 The beast that thou sawest . . . 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

Both Daniel and John were shown the progression of the governments of man until the end time. Daniel was not given the details that were given to John.

Babylon was conquered by Persia and Persia by Greece. Greece was yet to come in the days of Daniel.

#### Daniel 8:21

And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

By the time of John, Greece was already gone and Rome was the beast which lived in the time of John.

#### Revelation 17:10

And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

By the time of John, the five fallen Kings are Babylon, Neo-Babylon, Persia, Medo-Persia and Greece. The one that "is" at the time of John is Rome and the one to come

are the one which Daniel described as arising from the beast which came after Greece. A beast that is more powerful than all the others and which is never defeated. Instead it crumbles into ten kingdoms.

This is of course, Rome which falls, giving rise to the nations of Europe.

Daniel 7:23

¶ Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. 24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. 25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Revelation chapter 17 describes the same sequence of events. After Rome, the nations of Europe are governed by kings, but a latter nation emerges from the nations of Europe. This nation, the little horn, arises from the kings which emerged from Rome. Since the reformation, it has been popular to associate this latter nation or little

horn with the Catholic church, but that institution arose five hundred years before Rome fell. The Catholic Church was instituted by Roman Emperor Constantine. It has no Apostolic authority what so ever. In fact it teaches, welcomes and seeks people of all races to share in the promise to Abraham. It did so from the beginning as Constantine chartered it to unify the Roman Empire.

The little horn or latter nation is a nation that arose from the nations of Europe, three in particular. England, Germany and France. They were the powers of Europe until the United State displaced them in the 19th century. Finally overshadowing them in 1907 with the Great White Fleet.

The United States will lead the charge against the remnant. However the US is not the nation unto whom "it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations." Rev 13:7 That nation is a detail which John reveals but which Daniel does not mention. There is a beast or government that arises after the United States.

Revelation 13:1

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Revelation 17:7

¶ And the angel said unto me, Wherefore didst thou marvel I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

But the US is not going to face Elijah. The nation in which we live now shall be

completely destroyed.

So whom do they face? A government who was, but is not, yet shall be.

The US together with the governments of Europe are mortally wounded. The governments are ended by a global cataclysm, the Day of the Lord. But a government returns. One that none every thought possible. After the devastation of the Day of the Lord on which the "the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth."

Jeremiah 25:32

¶ Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

33 And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

After this a new nation which arose from the first, but is different arises. It is this nation that makes war with the saints and over comes them only to be defeated by our Father, God Almighty, the Lord of lords Himself as He fights for Israel as He fought in the days of Joshua's battles.

Revelation 13:1

¶ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

The progression of nations as Daniel described.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

The Day of the Lord, a world wide cataclysm, the accrued abominations that cause desolation. The governments of men are destroyed but one returns.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast who is able to make war with him 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

This last government seeks the lives of the saints and kills them.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Jesus speaks of this same time of testing in Matthew 24, Mark 13 and Luke 21. A particular 10 day period of this testing is mentioned in Revelation 2:10

Revelation 13:11

¶ And I beheld another beast coming up out of the earth; and he had two

horns like a lamb, and he spake as a dragon. 12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

A time of miracles returns after the cataclysm. Both the saints and false prophets do miracles. Read the "little help" in Daniel 11.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Finally, this government wins until, the Lord Himself comes back to fight.

Revelation 17:7

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

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1231 days later Of course the Witnesses are killed the day before the Trumpets New Moon Sabbath begins, so if the witnesses first miracles are done on distressed Passover, then exactly 1260 days from their first miracles to their death. not 1261 Whereas the time from the destruction to resurrection is 1290 days

Aug 31-Sep 2, 35 Three day Trumpets, New Moon Resurrection Sabbath Total Solar Eclipse  
7m 1d

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10 days later

Sep 12, 35 Atonement 200 million sacrifice , fights as He fought in the day of Joshua's Battles, another day like Joshua's day like no other  
7m 10d

10 days of rev 1 thes coming with his saints what do you think the resurrected are doing for ten days we know what those still on earth are doing

But is the day of Resurrection 10 days earlier, on the day of Trumpets?

1 Corinthians 15:52

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall

sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Thessalonians 4:15

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent [precede] them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Those that are alive do not come first. First, those which are dead are raised from their graves and ascend into the air. After that those which remain alive. This is confirmed by Revelation in that the two witnesses die and are lifted into the air on the day of their resurrection.

Revelation 11:11

¶ And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. 12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. 13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. 14 The second woe is past; and, behold, the third woe cometh quickly.

The third woe to the inhabitants of the earth is of course the establishment of the Kingdom of God which follows the resurrection.

Earthquake and three days are associated with the resurrection of Christ as well.

These passages might say that those that are alive at the coming of Christ are not resurrected at the same time as those who are already dead, but a short time after. "Then we which are alive and remain shall be caught up together with them" How long is the interval? How long after? Is it moments or ten days?

Is the time of the resurrection the same time as the return of Christ to the earth?

Matthew 24:31

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

along with 1 Corinthians 15:52 and 1 Thessalonians 4:15 as above all talk about the sound of the trumpet. This is the resurrection. This time is also referenced by Christ again.

Matthew 25:13

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

He calls it the hour that no man can know. This could be an idiom for the Day of Trumpets. Does the resurrection occur on Trumpets?

But what is Christ wearing when He arrives on the earth.

Revelation 19:11

¶ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were

in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

His vesture is stained red from blood, the blood of humans killed when He fights as He fought in the days of Joshua's battles.

Revelation 14:20

And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

But is the vesture that Christ is wearing (if it is the same as what the saints wear, linen, white and clean) actually the same vesture that only the High Priest can wear (holy linen coat) on the Day of Atonement?

Leviticus 16:2

And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. 3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. 4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

If so, His Holy Linen Coat the only day on which the High Priest wears is the Day of Atonement is stained red by the blood of His battle.

So if the resurrection takes place on Trumpets and Christ returns ten days later on Atonement, the passage in Rev to the church in Smyrna makes a lot of sense.

Revelation 2:10

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

The dead are raised first on Trumpets and ten days after that those that remain still alive are changed in the "twinkling of an eye."  
This also makes a lot of sense for how Jesus describes the events surrounding His return.

Luke 21:25

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Is Jesus talking about the world being perplexed by the earthquake that accompanies the resurrection as indicated in Rev 11:13 on Trumpets and seeing graves opened and people rising into the air. Perplexity which drives them to persecute the saints in Smyrna even more for ten days until the Day of Atonement when the battle at Armageddon where a river of blood flows from the Christ's fighting for us as in the day of battle? And on that day those who remain alive are changed to join their brothers?  
What do you think of this?

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5 days later

Sep 17, 35 First Tabernacles in the Kingdom begins  
7m 15d

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8 days later the last Sabbath of Tabernacles

The next day the Tabernacle's cleansing begins Which takes twelve days. We find cleansing varies. But the way it was done by Moses took 12 days.

ex 40  
num 7  
1kings 8  
2chron 6-7  
Ezra 6

If the establishment of the Kingdom takes place after the cleansing of God's temporary home on earth than Anyone who believed from the time the witnesses first appeared before they did miracles to the establishment of the Kingdom is 1335 days exactly.

Gregorian	Hebrew		sunset to sunset	
Eclipse tetrad of lunar eclipses before the end times begins				Sep 13,
15	7m 1d	1442102400 = 16691 = 7329		
20 years exactly to the day Hebrew before resurrection 20.066 Gregorian				
Time of sorrows begins Sabbath between 3 day Now Moon and lunar eclipse				Jun 19,
29	4m 8d	1876521600 = 21719 = 2301		
next day, 1st day of the week is 2300 days before the cleansing of the sanctuary.				
Two witnesses first appear on a 3 day Now Moon Sabbath				Feb 10,
32	12m 1d	1959984000 = 22685 = 1335		
They begin preaching on the 4th day of the week				Feb 15,
32	12m 5d	1960416000 = 22690 = 1330		
Psalm 94 O LORD God, to whom vengeance belongeth; - O God, to whom vengeance belongeth, shew thyself. Lift up thyself, thou judge of the earth. the 4th week day is 40 days before the				
Day of the Lord Passover Eclipse tetrad after the end times begin				Mar 25,
32	1m 15d	1963785600 = 22729 = 1291		
1290 full days before the cleansing of the sanctuary				
Second Passover because of course, the first is polluted with the dead				Apr 24,
32	2m 15d	1966377600 = 22759 = 1261		
1260 days of the witnesses and the eighth beast 42 months, 3 half				
Witnesses are killed three day New Moon Sabbath with solar eclipse				Aug 31, 35
3 days before				

Resurrection day three day New Moon Sabbath with solar eclipse 35 7m 1d 2072304000 = 23985 = 35 10 days before	Sep 2,
Atonement and the living are changed in the blink of an eye 35 7m 10d 5 days before	Sep 12,
First Tabernacles in the Kingdom 7m 15d 8 days of the feast before	Sep 17, 35
Twelve days of the cleansing of His Tabernacle 35 7m 23d the temporary home of God dwelling with us on earth again	Sep 25,
Finishing the cleansing of the sanctuary 35 8m 5d 2075328000 = 24020 = 0	Oct 7,
Construction of Ezekiel's Temple the House of God begins	

What is the probability that this could occur by random chance alone 0.054%