

Subject: Christ and the Law
From: Jerry Wickey <jerry@jerrywickey.com>
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To: "Mark mark@em1990.com" <mark@em1990.com>

The Law is not a burden for which we should be thankful is gone, but a blessing which we should sorely miss and beg God to restore.

We must stop treating the law as if it were a burden from which the liberty of Christ's blood freed us.

This is like a rebellious child when his father takes away a toy says "I didn't like that toy anyway" or like a insolent employee who when he is fired says "That was a lousy job anyway."

Matthew 11:30

For my yoke is easy, and my burden is light.

John 14:15

If ye love me, keep my commandments.

1 John 2:3

And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 3:22

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. . . And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit [of obedience to His good will] which he hath given us.

1 John 5:2

By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his

commandments: and his commandments are not grievous.

2 John 1:4

¶ I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. **5** And now I beseech thee, lady, **not as though I wrote a new commandment** unto thee, but that which **we had from the beginning**, that we love one another. [Leviticus 19:18] **6** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard **from the beginning**, ye should walk in it.

The patriarchs knew the laws of God because they spoke to Him. God ate at His friend Abraham's table from time to time. Noah knew which animals were clean and which unclean. By the time of the Exodus, our ancestors had grown to nearly two million and had lived under Egyptian customs for many generations. At that time God our Father gave us a gracious gift. We had forgotten His ways and His insight. He created the world and knew all of its intricacies. He gave Moses the gift of His Law to write down so that we would have it forever.

Deuteronomy 30:19

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

God created the world and created us. God knows the foods that we should eat, the clothe we should wear and the days we should work, the days we should not and the schedules for mandated debt relief. If we do these things we can live abundantly.

Our children will not be still born, our crops will not wither, our land will prosper, we will lend to our neighboring countries and they shall not be able to lend to us.

However, we were rebellious. He forgave us. We rebelled again. He forgave us again. Seven times did we rebel. After which He turned His back on us. He took His law from us. He took the blessings which the law gives. The Law is not a burden for which we should be thankful is gone, but a blessing which we should sorely miss and beg God to restore. We forgot His Sabbaths and His dietary laws and His scheduled debt reliefs. He gave us a Savior, but only for the very very few.

Matthew 7:14

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Matthew 19:25

25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

In our apostasy and in our rebellion, which includes all modern Christian denominations, Catholicism in the lead, we decided that we didn't like those laws anyway, so good riddance! We fabricated excuses. The modern church attitude towards the laws of God or like a rebellious child who think he knows better than his parents or like an insolent employee who tells others he quite rather than was fired.

Those who avail themselves of these excuses do not see the world as it really is.

They refuse and on the last day are judged to live at the command of His priests and kings. Under the command of the preists and kings of God, they are forced to keep the laws by which God created the universe and will enjoy the benefits of it, but only so long as they remain obedient to their kings and priests which God sets over them, because they proved through their lifetime that they thought they knew better or they trusted someone other than God to know better than God about how to live ones life.

Revelation 5:10

And hast made us unto our God kings and priests: and we shall reign on the earth.

Only those who can see the world for what it really is will be fit to receive immortal life and rule over mortal men. To bring the Law that results in abundant life to them by rule and command, because they proved that they couldn't govern their own desires.

We do well if we say "I can't keep the law, but I believe Christ can and is willing to wash me of my sin and inadequacy, so I will endeavor to keep all of it as well as I can."

If we say "I can't keep the law, but I believe Christ can and is willing to wash me of my sin and inadequacy, so I'll let him. I will try to not murder and try to do a few other parts of the law that make sense to me, but if it doesn't make sense to me, I won't even try, I'll let it to Christ," Those who say this are a liar.